



**Meeting: HEALTH SELECT COMMITTEE**  
**Date: Tuesday, 13<sup>th</sup> February 2007**  
**Time: 7.00 pm**  
**Venue: Council Chamber, Second Floor, Brent Town Hall,  
Forty Lane, Wembley, HA9 9HD**

## **AGENDA**

### **Membership:**

<b>Members</b>	<b>1<sup>st</sup> Alternates</b>	<b>2<sup>nd</sup> Alternates</b>
<b>CLUES (C) FARRELL (VC)</b>	C J Patel D Long	Hashmi J Moher
<b>BAKER DETRE DUNN FOX MATTHEWS MOLONEY</b>	Mendoza Mrs Fernandes Jackson R Moher Tancred Crane	Dunwell Malik Ms Shaw Ahmed Hirani Eniola

**For further information contact:  
Democratic Services Officer: Siobhán O'Shea  
Tel: 020 8937 1362  
e-mail address: [siobhan.oshea@brent.gov.uk](mailto:siobhan.oshea@brent.gov.uk)**

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THE PRESS AND PUBLIC ARE WELCOME TO ATTEND THIS MEETING**

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Introductions, if appropriate.

Apologies for absence and clarification of alternate members.

1. **Declarations of Personal and Prejudicial Interests**

Members are invited to declare at this stage of the meeting any relevant financial or other interest in the items on this agenda.

p.1 2. **Minutes of the Previous Meeting of the Health Select Committee – 6<sup>th</sup> December 2006**

3. **Matters Arising**

4. **Deputations**

5. **Brent tPCT Turnaround Programme Task Group – Initial Findings and Recommendations**

At the meeting of the Health Select Committee on 6<sup>th</sup> December 2006, members agreed to establish a task group to examine further the impact of the Brent tPCT Turnaround Programme on Brent Council and other health partners. A number of task group meetings have now taken place and the Health Select Committee will receive an update on progress to date. Members will be asked to consider and respond to the initial findings and recommendations of the task group.

6. **Work Programme**

Members will receive an update on changes to the work programme for the remainder of the municipal year 2006/07.

7. **Date of Next Meeting**

The next meeting of the Health Select Committee will take place on Wednesday, 21<sup>st</sup> March 2007.

8. **Any Other Urgent Business**

Notice of items to be raised under this heading must be given in writing to the Democratic Services Manager, or his representative, before the meeting in accordance with Standing Order No 65.





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